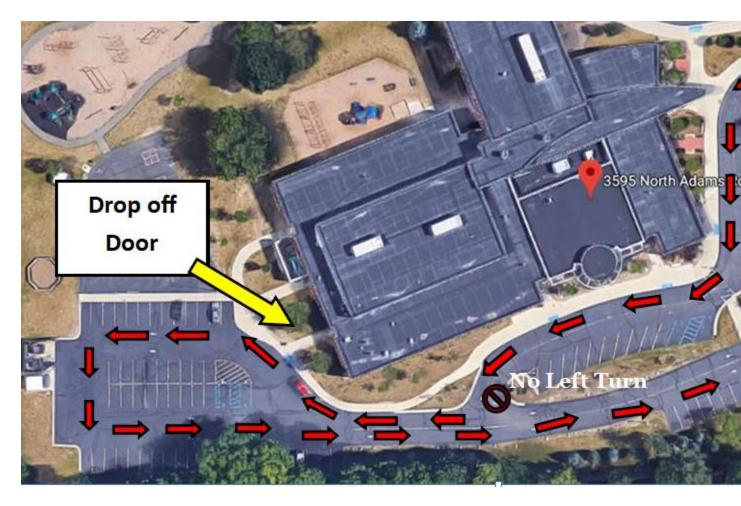


Harlan Families,

I hope that everyone had a pleasant week. Below are just a few reminders that I would like to highlight with you.

<u>Zoom Opportunities and COVID</u> – Only students who are quarantining/isolating due to a known exposure or positive test for COVID-19 will be allowed to Zoom into the room or with teachers. All other absences will be treated as they have been in the past.

<u>Parking Lot and Morning Drop Off</u> – Please follow the same path that is used for car pick up during morning drop off. After you drop off your student, cars should follow the right curb all the way around the back of the building. Turning left while in the parking lot on the south side of the building in the drop/pick up lane causes the parking lot to become significantly backed up. As always, please be patient with one another during this time.



Robotics Sign-Up – Kindergarten –  $3^{\rm rd}$  grade parents, please be on the look out for a Sign-Up Genius link on Saturday at 9:00am for Lego Robotics. We have a limited number of spots available and registration is on a first come basis. If all spots are filled, please fill in the Wait List portion of the sign-up.

Enjoy the weekend!

Sincerely,

Alex

#### HARLAN HUSKY WEEKLY NEWS

## THE NEXT WEEK AHEAD

**Monday, January 24 (C)** – Drama Kids after school class 3:55 – 4:55 PM; Kindergarten Daisy Meeting after school

Tuesday, January 25 (D) -

**Wednesday, January 26 (A)** – Math Pentathlon before school 8 – 8:45 AM; Cheer/Pom/Dance after school class 3:50 – 4:50 PM

**Thursday, January 27 (B)** – Glee Club before school 8 – 8:40 AM

**Friday, January 28 (C)** – iCode: Game Design & Stop Motion Animation after school class 3:50 – 5:00 PM

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#### **RUNNING SHOES FOR DETROIT**

My name is Kathryn Forberg. I'm a junior at Seaholm High School and a former Harlan student. Go Huskies! I am also a member of the track and cross country teams. I am collecting gently used running shoes for students in need in Detroit. A collection box will be placed in the Harlan lobby the week of January 24-28, 2022. Please consider donating. Thank you!

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## **Kids heart challenge**

It's time for the American Heart Association's Kids Heart Challenge™! As a Kids Heart Challenge Heart Hero, your student will meet kids with special hearts and raise funds for the health of all hearts. They'll also get moving with fun activities, learn about keeping their hearts and brains healthy and feel great for helping others. Join today! Not only will you be helping fight heart disease and stroke (the No. 1 and No. 2 killers worldwide), but participants can earn fun thank-you gifts AND earn PE equipment for their school! Click here for the parent letter and more details.

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# **NOON SUPERVISORS NEEDED (repeat)**

Harlan is in need of a few good people to be Noon Supervisors. Noon Supervisors are an essential part of every school day. Noon Supervisors support students in the lunchroom and monitor them at recess. The shifts will be 3 hours every full day of school. It is a paid position. If you are interested in helping support our Harlan Huskies to make each day an amazing day or if you have questions about the position, please send an email to Jennifer Szura at <a href="mailto:jszura@birmingham.k12.mi.us">jszura@birmingham.k12.mi.us</a>.

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#### **LOST & FOUND (repeat)**

The lost and found at Harlan is overflowing! If your child(ren) are missing items, you are invited to come look at the lost and found at school to try to identify them. At this time, it is

in our vestibule that is accessible from 8 AM to 3 PM with code 6954# except on Thursdays until 7 PM. If items are not picked up by February 4<sup>th</sup>, they will be donated.

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## THE LIBRARY CONNECTION (repeat)

Check out what is new in the library for the month of January in this month's newsletter.

https://www.smore.com/pw6ux-the-library-connection

## Harlan School Store is now open

School store is open on D days from 9-9:45 AM through the end of the school year. Items available are school supplies (i.e. pens, pencils, erasers, etc.) and some fun extras (i.e. posters, books, fidgets, etc.).

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#### Battle of the Books for 4th and 5th Graders

- Team Registration opens February 7-25 at <a href="https://www.baldwinlib.org/battle-of-the-books/">https://www.baldwinlib.org/battle-of-the-books/</a>
- NEW!!! Q&A Informational Meeting about the virtual format, rules for Battle, what to expect on Battle day, ways to practice, tips for coaching, etc. All coaches, potential coaches, parents and students are encouraged to attend. Zoom link will be sent via email the day of the meeting. **February 3rd at 7:00 PM.**
- Battle Book Talks and Informational Meetings Help your team prepare for Battle of the Books by joining our virtual trivia sessions. Librarians will ask a multitude of questions about the books so you can test your knowledge! These are completely optional. Zoom link will be emailed the day of the program. Click the links below for further details.
  - o Witches of Brooklyn: Wednesday, January 26 at 7:00 p.m.
  - o The Total Eclipse of Nestor Lopez: Tuesday, February 1 at 7:00 p.m.
  - o Glitch: Monday, February 7 at 7:00 p.m.
  - o A Wolf Called Wander: Wednesday, February 16 at 4:30 p.m.
- Last day for registration is 2/25/22.
- Battle Day! March 5th at 11:00 a.m.

## Fun Library book bag surprise (repeat)

If you are interested in having your child be a part of our Book Bag Surprise for Mid-Winter Break, please fill out the Google form (link below) as soon as possible. The Book Bag Surprise is where you tell me what your children's interests are and then I choose a variety of books that they might peak their interest. This helps students look at titles they may not normally choose on their own. Last year was the first time we did this and it was very successful. Students really seemed to enjoy the variety of books chosen for them.

Deadline to participate will be January 21st.

https://docs.google.com/forms/d/e/1FAIpQLSdtnkTeBCtoEROYlnwZJSdRUDK9M6P6u5i 2gDoXrjzj9RSNOQ/viewform?usp=sf\_link

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## **ART NEWSLETTER (repeat)**

Check out what is new in Art for January and February. Click here for the latest newsletter.

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## **GLEE CLUB REGISTRATION (repeat)**

It's Glee Club registration time! All interested families should see the link below to register for the afternoon session. The morning session is full.

https://docs.google.com/presentation/d/10EWW36zPSYMGUvaDil3nYUVWM1VNrtMdW OGu OOatxE/edit?usp=sharing

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## 2022-23 Harlan Preschool (repeat)

Registration for the 2022-23 preschool programs at Harlan Elementary School will be open on Monday, January 24, 2022 at 9 am. We will be offering half-day programs for 3-year olds and 4-year olds next year. The 3-year olds will meet on Tuesdays and Thursdays from 8:30-11:30 AM. The 4-year olds will meet on Mondays/Wednesdays/Fridays from 8:30-11:30 AM. In addition, there will be an option for 4-year olds to attend an extended day program from 11:30 AM-1:20 PM on M/W/F. Please note that we will have to reach minimum enrollment numbers to run each class. To learn more about our programs and to access registration information, please visit the Harlan Preschool page: <a href="Preschool/Harlan Preschool(birmingham.k12.mi.us">Preschool (birmingham.k12.mi.us)</a>

If you have any questions, contact Angie Righter, Harlan CSO.

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## **HARLAN KIDS CLUB (repeat)**

Kids Club is open every morning and afternoon on full days of school. Afternoon Kids Club (12:05-6:00 pm) will be offered on the following half days of school: February 2, March 23-24 and May 11. Half day attendance must be scheduled in advance. There are no drop-ins or

unscheduled visits on half day afternoons. Please note that morning Kids Club is offered on all school days. For registration information, click <u>here</u>.

#### HARLAN PTA NEWS

## Valentine's Love DONUT Making kits

Looking for a fun activity for your kids to celebrate Valentine's Day? We are excited to partner with Duck Donuts to offer families DIY LOVE donut kits. Each kit comes with donuts, glaze, sprinkles and some fun Valentine's candies so families can have some donut decorating fun at home! This kit comes in a 4-pack (\$10) or 8-pack option (\$20). All orders must be received by Thursday, February 10th. Kits will then be delivered directly to your child's classroom on Valentine's Day (Monday, February 14th). Click here to see the flyer.

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## Robotics K-3 SignUpGenius starts tomorrow at 9am

Be on the lookout tomorrow morning for a link to the Robotics K-3 sign-up sheet. We are limiting this program to 10 teams on a first come, first serve basis. There is a \$30/child fee for the 8 week program that coaches will collect at the first meeting. Go Robo Huskies!

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#### **Bagels are BACK Starting Friday March 4th**

Friday is Bagel Day! The program will last for 12 weeks and offer your child an opportunity to enjoy a delicious bagel from New York Bagel in Ferndale. Purchase a 12 week pass for \$12 or pre-order your bagel by Tuesday each week you'd like to buy for \$1! All funds raised will support new resources and materials for the Harlan Library for use by all grade levels! The pre-sale form is due by Feb 18th.

If you'd like to donate brown paper bags for individual distribution of bagels please sign up here:

https://www.signupgenius.com/go/10CoD4FAFA728A2F85-friday

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# **YEARBook photos Wanted**

Have photos from this school year? The yearbook committee is looking for any and all photos to make sure everyone gets a chance to be in it. Please use the links below to add photos to be considered for the yearbook. Click <a href="here">here</a> to see the photo at school for the Build-A-Husky event.

First Day of School Yearbook Photos: <a href="https://photos.app.goo.gl/APocDX7ACRBMBjFx5">https://photos.app.goo.gl/APocDX7ACRBMBjFx5</a>

Walk to School/Get Fit Day: <a href="https://photos.app.goo.gl/VqpCTfNUfYGynRRK7">https://photos.app.goo.gl/VqpCTfNUfYGynRRK7</a>

Cub Scout Yearbook Photos: <a href="https://photos.app.goo.gl/EpuHHhBuuReYgcgq7">https://photos.app.goo.gl/EpuHHhBuuReYgcgq7</a>

Girl Scouts: <a href="https://photos.app.goo.gl/kwQzR2NGzGUudtWQ8">https://photos.app.goo.gl/kwQzR2NGzGUudtWQ8</a>

Spirit Week: <a href="https://photos.app.goo.gl/a1UkzBT3vcnAo3Mw9">https://photos.app.goo.gl/a1UkzBT3vcnAo3Mw9</a>

Pre-School: https://photos.app.goo.gl/YsyPDbLa7fcGgjBaA

Kindergarten: <a href="https://photos.app.goo.gl/bxQxdBuAnuQ2EaAb9">https://photos.app.goo.gl/bxQxdBuAnuQ2EaAb9</a>

First Grade: https://photos.app.goo.gl/idjE6j4QLw2FrB5e8

Second Grade: <a href="https://photos.app.goo.gl/a97qxkMwVv3maMnbA">https://photos.app.goo.gl/a97qxkMwVv3maMnbA</a>

Third Grade: <a href="https://photos.app.goo.gl/3ygh2jWYpY2qyXb59">https://photos.app.goo.gl/3ygh2jWYpY2qyXb59</a>

Fourth Grade: <a href="https://photos.app.goo.gl/mKxLVSJ5BCxpR3oz8">https://photos.app.goo.gl/mKxLVSJ5BCxpR3oz8</a>

Fifth Grade: https://photos.app.goo.gl/wLkif74wfifgCZb69

Glee Club: https://photos.app.goo.gl/mntSjc3qxpZ55eeK6

Math Pentathlon: <a href="https://photos.app.goo.gl/gTaLc1WC7ziaB9Mm7">https://photos.app.goo.gl/gTaLc1WC7ziaB9Mm7</a>

Robotics: https://photos.app.goo.gl/Zfmo3sZQZQwLLqkbq

Ski Club: https://photos.app.goo.gl/3jskiNHJugK7sp5H6

Art: <a href="https://photos.app.goo.gl/Vphn8f7fxZpa6Mhc6">https://photos.app.goo.gl/Vphn8f7fxZpa6Mhc6</a>

Gym: <a href="https://photos.app.goo.gl/R63cvJuSghx8bF6K9">https://photos.app.goo.gl/R63cvJuSghx8bF6K9</a>

Spanish: https://photos.app.goo.gl/2yWs9C7XUEXX6zkk7

Library: https://photos.app.goo.gl/FyQEH3RotGiozgQN6

Music: <a href="https://photos.app.goo.gl/2F78nR1hjnwb4r9N9">https://photos.app.goo.gl/2F78nR1hjnwb4r9N9</a>

Family Fun Nights (Trivia, Build a Husky, Masked Reader etc): <a href="https://photos.app.goo.gl/vaerc3wy8AcHfJSM8">https://photos.app.goo.gl/vaerc3wy8AcHfJSM8</a>

## **REFLECTIONS CONTEST WINNERS (repeat)**

The results are in and Harlan has many winners moving on to the state level of the Reflections contest. Congratulations to the following Huskies on their win at the district level!

Avery Jones (Kindergarten) – Primary Level: Film

Ella Barrett (5<sup>th</sup> Grade) – Intermediate Level: Dance

Peyton Jones (5th Grade) – Intermediate Level: Photography

Hayley Sadeghi (5th Grade) – Intermediate Level: Film

Layla Woerner (5<sup>th</sup> Grade) – Intermediate Level: Visual Arts

## 5th Grade Memory Book Content Due (repeat)

The PTA is hard at work designing the keepsake book that is gifted to all 5th graders filled with memories of their years at Harlan.

We need each parent to send the following:

- Baby photo of your child
- Kindergarten photo of your child age 5
- 5th grade recent photo
- 2-3 group photos from K-5th labeled with the year (field trips, class parties, scouts playdates, etc.)
- Letter to your child from parents and/or guardians about the event of completing elementary

Your child will have his/her own page included in this keepsake. A survey will be completed by each student in the upcoming weeks for inclusion.

Send all images (high-res) and letters to: harlanmemorybook5@gmail.com by January 31st.

# Harlan PTA Executive Board & Committee Leads Needed for 2022-2023 (repeat)

As we look ahead to the 2022-2023 school year, we need parents for various committees and for our PTA Executive Board. All of the amazing events are not possible without parent

volunteers. If you are interested in hearing about the amazing opportunities to be more involved, please reach out to <a href="mailto:harlanhuskiespta@gmail.com">harlanhuskiespta@gmail.com</a>.

## The Masked Reader is Coming March 11th

We are planning a repeat of last year's highly successful Masked Reader event and moving it to coincide with "March is Reading Month"! We need a few parents who can help facilitate the planning on the backend to make this a success. If you would like to be a part of this awesome event, please email <a href="mailto:harlanhuskiespts@gmail.com">harlanhuskiespts@gmail.com</a>.

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## **Upcoming Events:**

Feb 2 - Half Day

Feb 2 - 100th day of School.

Feb 2 - 2's Day! 2.2.22 - Fun Day Plans Coming Soon

Feb 9 - February PTA Meeting (Special Guest: Superintendent Dr. Roberson)

Feb 11 - Family Fun: TBD

Feb 14 - Valentine's Day Class Celebrations

Feb 17 - Popcorn Day

Feb 21-25 – Mid-Winter Break

March 11 - Family Fun: Masked Reader

#### Mark your Calendars:

May 20-21 - Harlan's 1st Annual Color Run Community Event

For more information click here to see the January Newsletter.

#### **DISTRICT NEWS**

## **BPS STARS OF TOMORROW**

Calling all singers, dancers, musicians and special talents! Students and staff of BPS are invited to submit a video showing off their talents to the BEF for their upcoming "BPS Stars of Tomorrow" event which will be broadcast on Thursday, March 10<sup>th</sup> at 7 pm. Winners will be awarded a \$200 Visa gift card for themselves as well as a \$1000 grant for their school. For more information click here.

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#### **FRIENDS of Different Learners**

Join us virtually on February 3rd at 7PM where academic coach, school advocate, and parent trainer Brenda Mann MA ED will be discussing **ADHD**, **Executive Function**, **and Homework**. More details in the meeting <u>flyer</u>.

Zoom Link:

https://uso2web.zoom.us/j/88620338016

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# **Birmingham Youth Assistance (BYA) Nominations (repeat)**

Birmingham Youth Assistance seeks to honor any student in grades 6 through 12 who lives or is educated within the geographic boundaries of the Birmingham Public School district and has demonstrated a strong commitment to community service during the past twelve months. Students nominated for this program will be honored at a reception, receive commendations from national, state, and local government officials, and possibly receive a financial award. Visit <a href="https://www.birminghamyouthassistance.org/youth-in-service">https://www.birminghamyouthassistance.org/youth-in-service</a> for more details. All submissions must be received by **Thursday**, **February 17**. Students are responsible for following up with the nominator and ensuring that both forms are submitted by the deadline. See this <a href="link">link</a> for the flyer.

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#### ATTENTION FUTURE SEAHOLM MAPLE MOTION DANCERS (repeat)

The Maple Motion Dance Team will hold a Dance Clinic on Thursday, February 17th, 2022. Join the dancers for an afternoon to learn a dance routine and perform in between the JV and Varsity Women's Basketball games. Cost is \$50 and is open to boys and girls in K-8th grades. Cost includes dance instruction and performance, dinner, snacks, T-Shirt, gifts and non-stop fun! Drop off is 4:00pm at the Seaholm High School main entrance, 2436 W. Lincoln in Birmingham. The performance will take place at approximately 6:30pm in the Seaholm gym. **Deadline to register is February 3<sup>rd</sup>.** 

Visit: <a href="http://seaholmmaplemotiondance.weebly.com/dance-clinics.html">http://seaholmmaplemotiondance.weebly.com/dance-clinics.html</a> for a registration form or email: <a href="mailto:MAMODanceClinic@gmail.com">MAMODanceClinic@gmail.com</a> with questions.

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## <u>Birmingham Girls Softball – Registration Now Open (repeat)</u>

Birmingham Girls Softball returns for its 23<sup>rd</sup> season! BGS is southeast Oakland County's largest girls recreational softball league with over 300 players. Online registration is now open at <a href="www.birminghamsoftball.com">www.birminghamsoftball.com</a>. Birmingham Girls Softball is a community-based, non-profit organization providing girls ages 6 to 14 the opportunity to play organized recreational softball. The group is dedicated to teaching young ladies the fundamentals of softball in a safe and fun environment with teamwork and good sportsmanship being their top priorities. BGS is open to all girls interested in playing softball for the first time and those with prior experience looking to build on and develop the skills needed to play the game for years to come. All that BGS requires is a positive attitude and a willingness to learn. For questions, please email Jeff Weber at <a href="jweb666@me.com">jweb666@me.com</a>.

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## **SCHOOL Lunches (repeat)**

In case there is confusion on how the free lunch works this school year, here is the breakdown of what it includes and when a charge is made to a student account:

One complete lunch includes milk, entrée, and fruit/vegetable. There is no charge as long as all of those items are taken.

If a student has a second entrée, the student's account will be charged \$1.50. If a students want an individual serving of only one item, here is the breakdown of charges for it:

Milk - \$0.50

Fruit - \$0.50

Vegetables - \$0.50

Juice - \$0.50

Water - \$0.50

Invoices for negative balance are sent home every Friday through the communication folder from the teacher. Charges can be viewed at all times through <a href="https://www.sendmoneytoschool.com">www.sendmoneytoschool.com</a> and the office can be contacted if you need assistance with setting up your account.

# **Allergy Alert (repeat)**

BPS takes all food allergies seriously, however, with the nationwide food supply chain issues it is not guaranteed that the menu items listed will be served that day. Unfortunately this

means that fast changes does not allow for Chartwells to change to food items that may or may not contain allergens including peanuts and tree nuts. If you have any questions, please contact Pattie Guck at pguck@birmingham.k12.mi.us.

## **BPS Saturday School (repeat)**

The BPS Saturday School is back again this year and running virtually throughout the 2021-2022 school year. The BPS Saturday School provides free tutoring for BPS students grades K – 12 who need help in any grade level and in any academic area. Our BPS staff that serve as coordinators and their National Honor Society volunteer tutors are looking forward to working with students in need of tutoring on Saturdays from 9 am – 11 am each week (see official dates below). **All K-12 BPS students** are welcome to receive this free tutoring opportunity for ALL subject areas.

# **How to Join Saturday School**

To join Saturday School, please click on the following Zoom link:

#### Zoom

Link: https://uso2web.zoom.us/j/2047672482?pwd=T3pVU1REUXZTNo9NM1MvSSsrVT JiZzo9

## Saturday School sessions for the 2021-2022 school year:

January: 22, 29

**February:** 5, 12, 19

**March:** 5, 12, 19

**April:** 9, 23, 30

**May:** 7, 14, 21

## **CHARTWELLS IS HIRING (repeat)**

Are you looking for flexible work hours while your kids are at school? Chartwells is now hiring! If you are interested, please click <u>here</u> to find out more information.

NOTICE OF NONDISCRIMINATION:

The Board of Education is committed to maintaining a learning/working environment in which all individuals are treated with dignity and respect, free from discrimination and harassment. There will be no tolerance for discrimination or harassment on the basis of race, color, national origin, religion, sex, sexual orientation, marital status, genetic information, disability or age. The District prohibits harassment and other forms of discrimination whether occurring at school, on District property, in a District vehicle, or at any District related activity or event. The Superintendent will designate compliance officers and develop and implement regulations for the reporting, investigation and resolution of complaints of discrimination or harassment. The following people have been designated to handle inquiries regarding the nondiscrimination policies: Students - Inquiries related to discrimination on the basis of disability should be directed to: Executive Director of Special Education, 31301 Evergreen Road, Beverly Hills, MI 48025, 248.203.3000. Direct all other inquiries related to discrimination to: Assistant Superintendent of Human Resources, 31301 Evergreen Road, Beverly Hills, MI 48025, 248.203.3000.

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